

District 66 Drama Club Presents

Oklahoma!

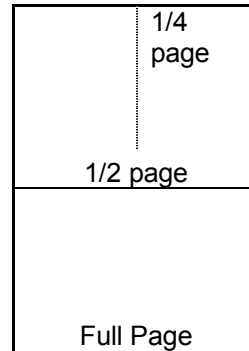
Program Advertising

Program Specifications:

Format: 5.5 x 8.5

Color: All pages will be printed in black and white

Distribution: Programs for day of show



Ad Dimensions and rates:

- $\frac{1}{4}$ page (Business Card size) \$25
- $\frac{1}{2}$ page (4 X 5) \$40
- Full page (5 X 8) \$60

Sponsorship Opportunities

- I will not be placing an ad but would like to make a donation.
- \$25.00
- \$50.00
- \$100.00
- Other _____
- Please list my name as a sponsor.
- I prefer to remain anonymous.

Payment Information:

Name: _____

Contact person (if company): _____

Address: _____

Phone: _____ Fax: _____

Website: _____ Email: _____

- Artwork Enclosed (artwork may be emailed to qalf@aol.com. Please indicate "Oklahoma Advertising" as subject).
- Artwork to follow (Please send artwork no later than April 23rd)

Checks are payable to: Center Cass School District 66

All proceeds from the ad book and sponsorships will benefit the Drama Club directly.